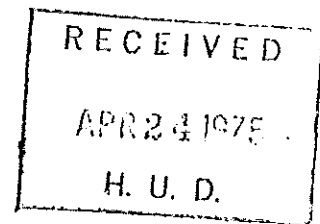


CITY OF ELGIN

ELGIN, OREGON 97827



April 23, 1975

Doug Menely
Community Planning and Development Representative
Department of Housing and Urban Development
Cascade Building
520 S.W. Sixth Avenue
Portland, Oregon 97204

Dear Mr. Menely:

Enclosed is the City of Elgin's completed HUD Community Development Block Grant Application. This application is very important to the City of Elgin and, therefore, we would appreciate your careful review of our application to determine if it is complete and correct. Should you need additional information or have any comments concerning our application, we would appreciate receiving them as soon as possible. We want to avoid the problem of the application being disqualified because of some omission on our part.

We very much appreciate your assistance on our behalf.

Very truly yours,


Warner Stein, Mayor

WS/bc

Enclosure

P.S. We request that requirement of Sections 570.303 (a) and (b) be waived for this application as defined under Section 570.304.

CITY OF ELGIN

ELGIN, OREGON 97827

RECEIVED

MAY 12 1975

H. U. D.

May 8, 1975

Floyd B. Arms
Director, Community Planning and Development
Department of Housing and Urban Development
Cascade Building
520 S.W. Sixth Avenue
Portland, Oregon 97204

Attention: 10.2C (Arms)

Dear Mr. Arms:

Enclosed are the corrections to our HUD Community Development Block Grant Application.

- 1) Map showing low-income group persons.
- 2) Specific cost estimate for proposed water system.
- 3) Revised Form 7015.1
- 4) A-95 from Blue Mountain Intergovernmental Council.
- 5) Support from Union County.
- 6) Review and comments from Regional and State Clearing House will be sent by them before May 15.

Inset

after 7015.1

after 7015.5

Replace

attach last item

A-95

If you need additional information, please give me a call.

Very truly yours,

Warner Stein
Warner Stein, Mayor

WS/bc

Enclosures

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT			1. STATE CLEARINGHOUSE IDENTIFIER		
APPLICATION FOR FEDERAL ASSISTANCE			2. APPLICANT'S APPLICATION NO. RECEIVED B-75-DW-41-0006		
3. FEDERAL GRANTOR AGENCY Department of Housing and Urban Development			4. APPLICANT NAME City of Elgin		
			APR 24 1975 H. U. D.		
AREA OR REGIONAL OFFICE Portland Area Office			STREET ADDRESS - P.O. BOX City Hall		
STREET ADDRESS - P.O. BOX 520 6th Avenue, Cascade Building			CITY Elgin		COUNTY Union
CITY Portland	STATE Oregon	ZIP CODE 97204	STATE Oregon	ZIP CODE 97827	
5. DESCRIPTIVE NAME OF THE PROJECT Community Development Block Grant Program					
6. FEDERAL CATALOG No.			7. FEDERAL FUNDING REQUESTED \$ 118,500.00		
8. GRANTEE TYPE ☐ STATE, ☐ COUNTY, ☒ CITY, ☐ OTHER (Specify)					
9. TYPE OF APPLICATION REQUEST ☒ NEW GRANT, ☐ CONTINUATION, ☐ SUPPLEMENT, ☐ OTHER CHANGES (Specify)					
10. TYPE OF ASSISTANCE ☒ GRANT, ☐ LOAN, ☐ OTHER (Specify)					
11. POPULATION DIRECTLY BENEFITING FROM THE PROJECT Not Applicable			13. LENGTH OF PROJECT Not Applicable		
12. CONGRESSIONAL DISTRICT a. No. 2 b. No. 2			14. BEGINNING DATE		
			15. DATE OF APPLICATION April 24, 1975		
16. THE APPLICANT CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF THE DATA IN THIS APPLICATION ARE TRUE AND CORRECT, AND THAT HE WILL COMPLY WITH THE ATTACHED ASSURANCES IF HE RECEIVES THE GRANT.					
TYPED NAME Warner Stein		TITLE Mayor		TELEPHONE NUMBER	
SIGNATURE OF AUTHORIZED REPRESENTATIVE <i>Warner Stein</i>				Area Code 503	Number 437-2385
				Ext.	-
FOR FEDERAL USE ONLY					

ASSURANCES

(INSTRUCTIONS: The applicant must provide assurances and/or certify to all of the following items: The only exception is item No. 10 for which the applicant must certify as to either (a) or (b), or to both.)

The applicant hereby assures and certifies that he has complied with the regulations, policies, guidelines and requirements of OMB Circular No. A-95, and that he will comply with the regulations, policies, guidelines and requirements of Federal Management Circulars 74-4 and 74-7, as they relate to the application, acceptance and use of Federal funds for this federally-assisted program. Also, the applicant gives assurance and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant, and to execute the proposed program; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and designating the applicant's chief executive officer as the authorized representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with:
 - (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
 - (b) Title VIII of the Civil Rights Act of 1968, (P.L. 90-284) as amended, and will administer all programs and activities relating to housing and community development in a manner to affirmatively further fair housing.
 - (c) Section 109 of the Housing and Community Development Act of 1974 and in conformance with all requirements imposed by or pursuant to the Regulations of the Department (24 CFR Part 570.601) issued pursuant to that Section; and in accordance with that Section, no person in the United States shall, on the ground of race, color, national origin or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with the community development funds.
 - (d) Executive Order 11063 on equal opportunity in housing.
 - (e) Section 3 of the Housing and Urban Development Act of 1968, as amended, requiring that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be awarded to eligible business concerns which are located in, or owned in substantial part by, persons residing in the area of the project.
3. Prior to the submission of its application, the applicant has:
 - (a) Provided citizens with adequate information concerning the amount of funds available for proposed community development and housing activities, the range of activities that may be undertaken, and other important program requirements;
 - (b) Held at least two public hearings to obtain the views of citizens on community development and housing needs; and
 - (c) Provided citizens an adequate opportunity to participate in the development of the application and in the development of any revisions, changes, or amendments.
4. The applicant will:
 - (a) Provide fair and reasonable relocation payments and assistance in accordance with Sections 202, 203, and 204 of the Uniform Relocation Assistance and Real Property Acquisition Policies Act (P.L. 91-646) and applicable HUD regulations, to or for families, individuals, partnerships, corporations or associations displaced as a result of any acquisition of real property for an activity assisted under the program;

COMMUNITY DEVELOPMENT PLAN SUMMARY (STATEMENT OF NEEDS)

INSTRUCTIONS: Within the space provided and in the format given below, summarize the applicant's community development needs, quantified where possible, and indicate the data source on which they are based; i.e. Census, Capital Improvement Program, Special Local Surveys or Plans, etc. The needs shall be numbered consecutively; i.e., A-1, A-2, A-3, A-4, etc. Attach additional pages as necessary. Specifically described those community development needs having a particular urgency which are referred to in Assurance 10.

A-1 The City of Elgin has undertaken a water system improvement project. This project was necessary because: 1) The existing system has many wooden mains which have deteriorated resulting in high maintenance cost and very high water loss in the system. 2) The existing system has inadequate storage as required by the State Health Division and Fire Requirements. 3) The existing system has inadequate water pressure as required by State Health Division and Fire Requirements. 4) The City has very high fire insurance rates as a result of the existing water system.

On Feb. 26 the City passed a \$600,000 bond election by an 11 to 1 margin indicating the support for the needed improvements. Plans and specifications have been prepared and bids have been received for the Improvement Project. Because of the high inflation rate during 1974, particularly in the construction field, the City has found itself short about \$100,000 in order to complete the project. An additional \$100,000 is needed immediately so the City can authorize the Contractor to complete the improvement project as designed so the objectives of the improvement project can be accomplished. If additional funds are not

Data Source:

AKX obtained, the City will either not complete the project, or they must go to the expense of rebidding the project at some future date at an inflated cost. This project has a particular urgency because the City must authorize their Contractor to complete the system or the bid prices received will no longer be applicable. The attached map shows those portions of the system which must be deleted unless additional funds are obtained.

Data Source: Plans & Specification and bids received on March 31, 1975.

A-2 The citizens of Elgin place streets, sidewalks and storm drainage improvements as a high priority. There are very few paved streets, sidewalks or curbs in the City.

Data Source: Local Surveys

COMMUNITY DEVELOPMENT PLAN SUMMARY (STATEMENT OF NEEDS)

INSTRUCTIONS: Within the space provided and in the format given below, summarize the applicant's community development needs, quantified where possible, and indicate the data source on which they are based; i.e. Census, Capital Improvement Program, Special Local Surveys or Plans, etc. The needs shall be numbered consecutively; i.e., A-1, A-2, A-3, A-4, etc. Attach additional pages as necessary. Specifically described those community development needs having a particular urgency which are referred to in Assurance 10.

A-3 The citizens of Elgin feel that some program of community clean-up is required, such as dog control, litter control, junked car removal, nuisance ordinance enforcement, improvement and clean up of neglected housing, and improved parks and picnic areas.

Data Source: Local Surveys

A-

Data Source:

Data Source:

**COMMUNITY DEVELOPMENT PLAN SUMMARY
(LONG-TERM OBJECTIVES)**

INSTRUCTIONS: Within the space provided and in the format given below, state long-term objectives designed, in whole or in part, to address the applicants' identified community development needs. Long term objectives are those requiring more than 3 years for accomplishment. The long-term objectives shall be numbered consecutively; i.e., B-1, B-2, B-3, B-4, etc. Attach additional pages as necessary.

B-1 The City hopes that through local improvement districts supplemented by federal grant programs that a positive and specific plan for improving streets, sidewalks, and storm sewer systems can be established and carried out. The City hopes to develop a complete and well planned three year Community Development Program to HUD for next year which will include these activities with the objective of obtaining funding to accomplish the plan. This would accomplish A-2.

Supports Need(s) No:

B-2 The City would like to establish some type of local housing assistance program which would encourage the citizens of Elgin to maintain and upgrade their housing yards with the objective of improving the over-all environment of the Community, this would accomplish part of A-3.

Supports Need(s) No:

B-

Support Need(s) No:

COMMUNITY DEVELOPMENT PLAN SUMMARY
(SHORT-TERM OBJECTIVES)

INSTRUCTIONS: Within the space provided and in the format given below, describe objectives designed to make measurable progress against the identified community development needs, over a period of up to 3 years. Wherever possible the short-term objectives should include measurable factors, such as quantity, quality, or a combination of these, and must describe the general location of activities to be carried out to meet the objective. The short-term objectives shall be numbered consecutively; i.e., C-1, C-2, C-3, C-4, etc. Attach additional pages as necessary.

- C-1 The immediate objective of the City is to complete the Water System Improvement Project. This would accomplish the following: 1) Reduce City maintenance costs so funds would be available for extending and improving existing services. 2) Provide improved fire protection with a reduction in insurance rates. 3) Provide water pressure and storage as required by State Health Division. 4) Provide improved service to existing users as well as make services available for potential developers so that growth within the community is encouraged, rather than discouraged.

Supports Need(s) No:

- C-2 Develop a trial local housing assistance program which would give the City experience with this type of program as well as stimulate improvements within the City.

Supports Need(s) No:

C-

Supports Need(s) No:

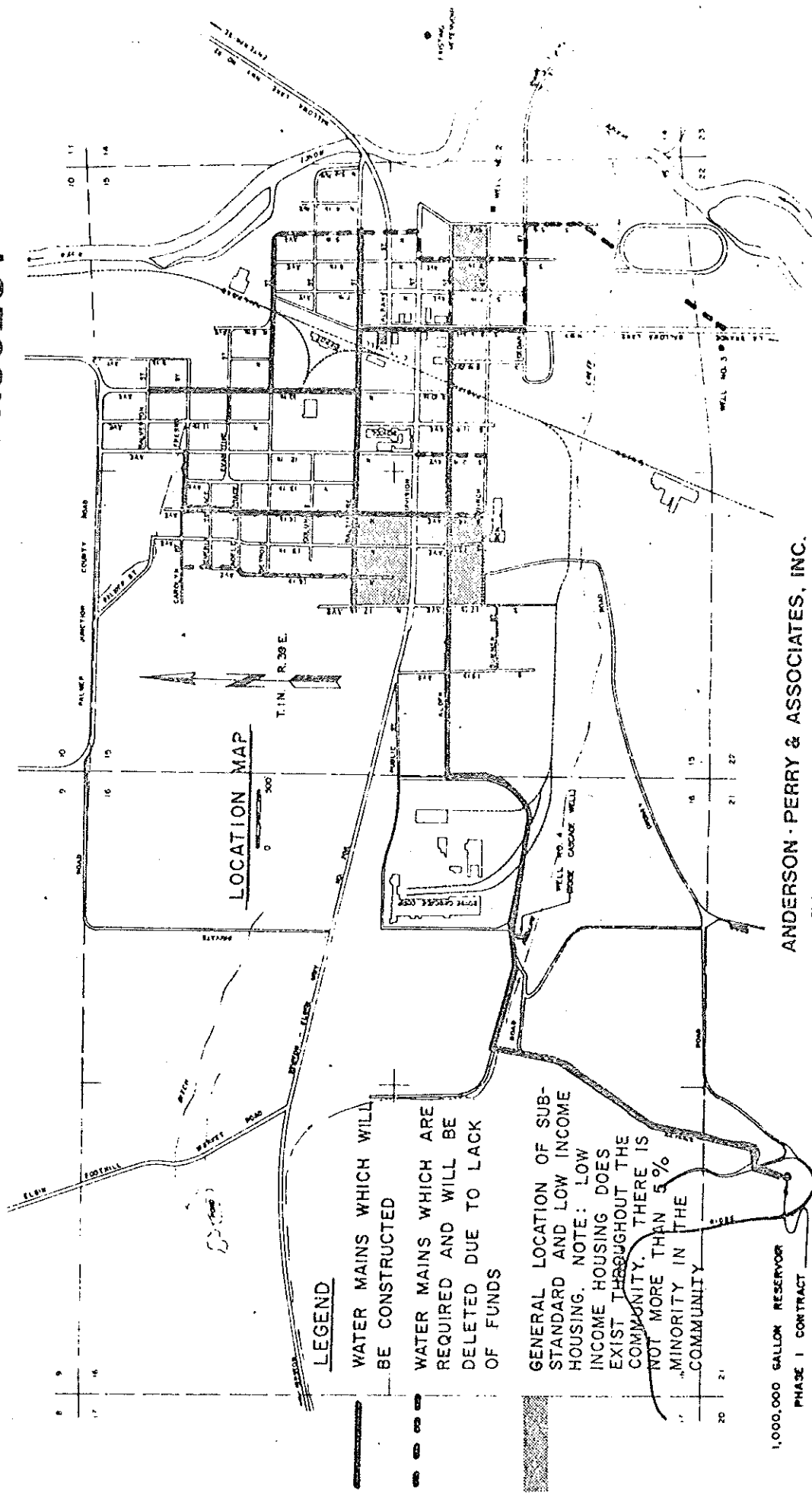
U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

COMMUNITY DEVELOPMENT PROGRAM

Project & Activity Description (1)	Related Objective (2)	Environmental Review Status (3)	Census Tract/or Enumeration District (4)	ESTIMATED COST (\$000)		Estimated Other (\$000) Sources of Funds	
				Current Program Year (5a)	Subsequent Program Year (5b)	Amount (6a)	Source (6b)
1. Completion of City "Water System Improvement Project".	A - 1	Assessment	City Wide	\$100,000	-	\$600,000	Bond Approved 2/26/74
2. Develop a Local Housing Assistance Fund to encourage rehabilitation of deteriorated housing.	A - 2	Assessment	City Wide	18,500	\$ 18,500	\$136,000	Boise Cascade for Fire System portion of project

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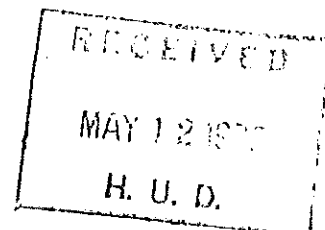
ANDERSON · PERRY & ASSOCIATES, INC.
ENGINEERING, SURVEYING, AND MATERIALS TESTING
LA JOLLA OREGON



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BUDGET		A. ☐ ORIGINAL ☐ AMENDMENT	B. APPLICATION NO.
C. NAME OF APPLICANT City of Elgin, Oregon		D. PROGRAM YEAR FROM: TO:	
LINE NO.	E. PROGRAM ACTIVITY	AMOUNT	
1.	ACQUISITION OF REAL PROPERTY	-	
2.	PUBLIC WORKS, FACILITIES, SITE IMPROVEMENTS	100,000	
3.	CODE ENFORCEMENT	-	
4.	CLEARANCE, DEMOLITION, REHABILITATION	-	
5.	REHABILITATION LOANS AND GRANTS	17,000	
6.	SPECIAL PROJECTS FOR ELDERLY AND HANDICAPPED	-	
7.	PAYMENTS FOR LOSS OF RENTAL INCOME	-	
8.	DISPOSITION OF REAL PROPERTY	-	
9.	PROVISION OF PUBLIC SERVICES	-	
10.	PAYMENT OF NON-FEDERAL SHARES	-	
11.	COMPLETION OF URBAN RENEWAL PROJECTS	-	
12.	RELOCATION PAYMENTS AND ASSISTANCE	-	
13.	PLANNING AND MANAGEMENT DEVELOPMENT	-	
14.	ADMINISTRATIVE	1,500	
15.	CONTINUATION OF MODEL CITIES ACTIVITIES	-	
16.	SUBTOTAL	118,500	
17.	CONTINGENCIES AND/OR UNSPECIFIED LOCAL OPTION ACTIVITIES (Not to exceed 10% of line 16)	-	
18.	TOTAL PROGRAM ACTIVITY COSTS	1	
F. RESOURCES FOR PROGRAM ACTIVITY COSTS			
1.	ENTITLEMENT AMOUNT		
2.	LESS DEDUCTIONS		
3.	ENTITLEMENT AVAILABLE FOR BUDGET ACTIVITIES		
4.	PROGRAM INCOME		
5.	SURPLUS FROM URBAN RENEWAL PROJECT SETTLEMENT		
6.	LOAN PROCEEDS		
7.	UNOBLIGATED FUNDS - PRIOR PROGRAM YEAR		
8.	TOTAL RESOURCES FOR PROGRAM ACTIVITY COSTS		

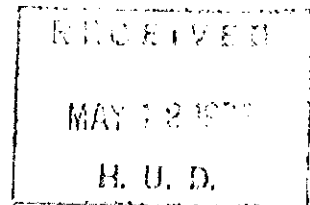
☐ Check box if costs include indirect costs which require approval of a cost allocation plan as required by Federal Management Circular 74-4.

COST ESTIMATES
FOR WATER SYSTEM IMPROVEMENT
PROJECT - CITY ELGIN, OREGON
(based on bids received March 31, 1975)



ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1.	8060 L. F.	14 inch Transmission Line	14.10	\$113,646.00
2.	3250 L. F.	12 inc Water Main	12.05	39,162.50
3.	3760 L. F.	10 inch Water Main	9.60	36,096.00
4.	4970 L. F.	8 inch Water Main	7.90	39,263.00
5.	8950 L. F.	6 inch Water Main	6.60	59,070.00
6.	3 Each	14 inch Butterfly Valve	950.00	2,850.00
7.	4 Each	12 inch Butterfly Valve	365.00	1,460.00
8.	4 Each	10 inch Butterfly Valve	330.00	1,320.00
9.	15 Each	8 inch Butterfly Valve	235.00	3,525.00
10.	26 Each	6 inch Butterfly Valve	170.00	4,420.00
11.	8 Each	4 inch Butterfly Valve	160.00	1,280.00
12.	6 Each	3 inch Gate Valve	121.50	729.00
13.	1 Each	2 inch Gate Valve	87.40	87.40
14.	54 Each	Fire Hydrant	690.00	37,260.00
15.	8 Each	Air Relief Valve	795.00	6,360.00
16.	340 L. F.	Type A Service Connection 3/4 inch & Smaller	1.70	578.00
17.	90 L. F.	Type A Service Connection Larger than 3/4 inch	3.40	306.00
18.	255 Each	Type B Service Connection 3/4 inch and smaller	86.20	21,981.00
19.	8 Each	Type B Service Connection Larger than 3/4 inch	154.25	1,234.00
20.	25 Each	Sewer Line Crossing	40.40	1,010.00
21.	540 sq.yd.	Asphalt Surface Restora- tion, Type A	27.65	14,931.00
22.	350 sq.yd.	Asphalt Surface Restora- tion, Type B	27.45	9,607.50
23.	4000 L. F.	Direct Burial Control Cable	0.60	2,400.00
24.	Lump	Phillips Creek Crossing	Lump	4,100.00
25.	Lump	Pressure Reducing Station	Lump	6,820.00
26.	Lump	Pressure Relief Station	Lump	2,385.00
27.	Lump	Boise Cascade Service Connection	Lump	765.00
28.	Lump	Boise Cascade Railroad Crossing	Lump	5,125.00
29.	Lump	Alder Street Railroad Crossing	Lump	3,530.00
30.	Lump	Detroit Street Railroad Crossing	Lump	4,562.00
31.	Lump	Baltimore Street Railroad Crossing	Lump	5,170.00
32.	Lump	Well No. 3 Pump Station Modifications	Lump	15,557.00

COST ESTIMATES
CITY OF ELGIN, OREGON
-2-



ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
33.	Lump	Well No. 4 Pump Station	Lump	66,374.00
	Lump	1,000,000 Gallon Reservoir	Lump	186,500.00
	Lump	Contract Change Orders	Lump	4,926.50
		Engineering, Attorney, Advertising, Materials, Interest, Reports, Easements, Inspection, etc.		98,500.00
		Contingencies		15,000.00
I TOTAL PROJECT PREQUIREMENTS A + B				\$817,890.90
		Say		(818,000.00)

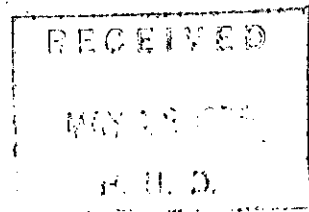
FUNDS The City Now Has			
		Bonds (passed Feb. 26, 1974)	\$600,000.00
		Boise Cascade Corp. (their share of project for fire protection system)	<u>136,000.00</u>
II TOTAL FUNDS			\$736,000.00
SHORTAGE OF FUNDS I - II			= \$ 82,000.00

In order to stay within the available funds, the City deleted the following items of work from their contract with their contractor:

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
3.	1460 L. F.	10 inch Water Main	9.60	14,016.00
4.	2605 L. F.	8 inch Water Main	7.90	20,579.50
5.	3195 L. F.	6 inch Water Main	6.60	21,087.00
9.	6 Each	8 inch Butterfly Valve	235.00	1,410.00
10.	7 Each	6 inch Butterfly Valve	170.00	1,190.00
11.	1 Each	4 inch Butterfly Valve	160.00	160.00
12.	2 Each	3 inch Gate Valve	121.50	243.00
14.	15 Each	Fire Hydrant	690.00	10,350.00
15.	2 Each	Air Relief Valve	795.00	1,590.00
16.	245 L. F.	Service Connection, Type A	1.70	416.50

COST ESTIMATES
CITY OF ELGIN, OREGON

-3-



ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
18.	80 Each	Service Connection, Type B	86.20	6,896.00
19.	2 L. F.	Service Connection, Type B	154.25	308.50
20.	2 Each	Sewer Line Crossing	40.40	80.80
21.	8.9 Sq. Yd.	Asphalt Surface Restoration Type A	27.65	246.10
22.	101 Sq. Yd.	Asphalt Surface Restora- tion, Type B	27.45	2,772.45
TOTAL DELETED ITEMS (Construction)				\$ 81,345.85
			Say	(\$ 81,500.00)

Assume 20% for Engineering and Contingencies

TOTAL PROJECT SHORTAGE
81,500 x 1.20 = \$97,800

The HUD Grant of \$100,000 would allow the City to construct those items listed above which have been deleted.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
HOUSING ASSISTANCE PLAN

TABLE I - SURVEY OF HOUSING CONDITIONS

1. NAME OF APPLICANT City of Elgin		2. APPLICATION NUMBER		3. ☒ ORIGINAL ☐ AMENDMENT	
		4. PROGRAM YEAR From: To:			
A. OCCUPANCY STATUS AND CONDITION OF HOUSING UNITS		NUMBERS OF YEAR-ROUND HOUSING UNITS			
	(a) TOTAL	(b)	(a) OWNER - TYPE (b)	(a) RENTAL - TYPE (b)	
1. a. OCCUPIED UNITS: TOTAL	537	502	392 351	145	151
b. SUBSTANDARD	33	55	24 40	9	15
c. ALL OTHER	504	447	368 311	136	136
2. a. VACANT UNITS: TOTAL	16	10	12 7	4	3
b. SUBSTANDARD	5	3	4 2	1	1
c. ALL OTHER	11	7	8 5	3	2
3. TOTAL OCCUPIED AND VACANT UNITS	553	512	404 358	149	154
B. SUITABLE FOR REHABILITATION					
1. OCCUPIED UNITS	82		60	22	
2. VACANT UNITS	4		3	1	
3. TOTAL SUITABLE FOR REHABILITATION	86		63	23	

C. DATA SOURCES AND METHODS

(a) Special Housing Survey, December, 1973, by Eastern Oregon Community Development Council.

(b) Land Use Survey, December, 1974, by Blue Mountain Intergovernmental Conference.

Note: The discrepancies in units between the 73 & 74 survey may be accounted for by change over time and the difference in definitions for a housing survey and land use survey. Data gaps computed by using take-off percentages from know data.

(c) Rehabilitation.

			Units	
Surveys			Rehab.	Replace
	73	74		
Substd	38	58	24	24
Fair	83		62	21
Average			86	45
1/2 suitable for Rehab.				
3/4 suitable for Rehab.				
Total				

TABLE II - HOUSING ASSISTANCE NEEDS OF LOWER INCOME HOUSEHOLDS

1. NAME OF APPLICANT		2. APPLICATION NUMBER		3. ☒ ORIGINAL ☐ AMENDMENT	
City of Elgin		4. PROGRAM YEAR		To:	
From:		NUMBERS OF HOUSEHOLDS			
SOURCES OF HOUSING NEEDS	TOTAL			BLACK*	
	Total	Large Families**	Other	Total	Large Families**
A. CURRENTLY REQUIRING ASSISTANCE (excl. displacees)	1. TOTAL:	55	2	53	NA
	2. ELDERLY AND HANDICAPPED	11	1	10	
	3. NON-ELDERLY/HANDICAPPED	unavailable			
B. DISPLACED OR TO BE DISPLACED	1. TOTAL:	NA		NA	
	2. ELDERLY AND HANDICAPPED				
	3. NON-ELDERLY/HANDICAPPED				
C. ADDITIONAL HOUSEHOLDS EXPECTED TO RESIDE IN LOCALITY	1. TOTAL:	7	1	6	NA
	2. ELDERLY AND HANDICAPPED	1	-	1	
	3. NON-ELDERLY/HANDICAPPED	unavailable			
D. DATA SOURCES AND METHODS					

Data Source: 1970 Census. Methods: step-down from Union County data.

(a) 37% of renters pay over 25% income for housing. $148 \times .37 = 55$ households.
 9% of renters are 6 or more persons households. $148 \times .09 = 13$ households
 16% of all 6 or more households pay over 25% income for housing. $13 \times .16 = 2$
 Elgin CCD persons = 2566, Elgin City persons = 1375 (53.6%). Elderly Elgin CCD = 379, 379 x .536 = 203.
 12% of elderly are handicapped, Elgin Elderly handicapped = $203 \times .12 = 24$. Elderly hshld size = 1.8, $24 \div 1.8 = 13$
 82% of elderly renters pay over 25% income for housing. $13 \times .82 = 11$
 9% of renters are 6 or more person households. $11 \times .09 = 1$
 1970 Elgin pop. = 1375, 1974 pop. = 2590. Dif = 215 in 4 years or 54/year. Elgin household size = 3.0
 $54 \div 3.0 = 18$ hshlds/yr. $18 \times .37 = 7$ hshlds paying over 25% for rent. $7 \times .09 = 1$ large households.
 1 x 1.6 = 1 large household paying over 25% income for housing.

* Required only if group represents 5 percent or more of population
 **Four or more minors

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
HOUSING ASSISTANCE PLAN

TABLE III - ANNUAL GOAL FOR HOUSING ASSISTANCE

1. NAME OF APPLICANT		2. APPLICATION NUMBER		3. ☒ ORIGINAL ☐ AMENDMENT				
City of Elgin		4. PROGRAM YEAR From: To:						
A. CATEGORY	NUMBERS OF UNITS (except as noted)							
	TOTAL	FIRST YEAR GOAL			TOTAL	THREE YEAR GOAL*		
		TYPES OF UNITS				TYPES OF UNITS		
		New	Exist	Rehab.		New	Exist	Rehab.
1. TOTAL	34	17		17	90	39		51
2. ELDERLY								
3. NON-ELDERLY LARGE								
4. OTHER								
B. SOURCES OF ASSISTANCE								
1. HUD								
a. SECTION 8**								
AMOUNT	\$	\$	\$	\$	\$	\$	\$	\$
b. CD BLOCK GRANTS	17			17	51			51
c. OTHER								
2. STATE AGENCIES IDENTIFY PROGRAM: a.								
Lower Income Housing Finance Programs b.	5	5			15	15		
c.								
3. OTHER								
a. FARMERS HOME AD.	12	12			24	24		
b. LOCAL PROGRAMS								
c. OTHER (specify)								
C. EXPLANATION OF PRIORITIES								
The Community feels that the greatest need is to rehabilitate the units that have fallen into disrepair before they become unrepairable. It seems reasonable that this small community of 1600 can rehabilitate the 86 units over 5 years, or 17 units/year. We estimate the cost of about \$1,000 per unit.								

* Optional

** Explain any State agency amounts included

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

HOUSING ASSISTANCE PLAN

TABLE IV . GENERAL LOCATIONS OF LOWER INCOME HOUSING

1. NAME OF APPLICANT	2. APPLICATION NUMBER	3. ☒ ORIGINAL ☐ AMENDMENT
City of Elgin	4. PROGRAM YEAR From: To:	

A. IDENTIFY GENERAL LOCATIONS ON MAP IN THIS APPLICATION

1. NEW CONSTRUCTION: CENSUS TRACT NUMBERS
2. REHABILITATION: CENSUS TRACT NUMBERS

B. EXPLANATION OF SELECTION OF GENERAL LOCATIONS

- ## 1. NEW CONSTRUCTION

No specific areas for new construction have been located due to the smallness of the Community.

2. REHABILITATION

The greatest housing concern of this town is to rehabilitate the units which have fallen into greatest disrepair, yet are still repairable. The median income of the town (\$7500) is such that the vast majority cannot afford newly-constructed housing. There is therefore, great concern in holding onto the existing housing.

No specific areas for rehabilitation have been located due to the smallness of the Community. The Town's Population (1600) is the size generally used as a small neighborhood in a City.



EXECUTIVE DEPARTMENT

LOCAL GOVERNMENT RELATIONS DIVISION

240 COTTAGE STREET S.E.

SALEM, OREGON 97310

ERT W. STRAUB
GOVERNOR

Notification of Intent to Apply for Federal Aid

OREGON PROJECT NOTIFICATION AND REVIEW SYSTEM

Project # C&J Elgin - Water Systems Improvement Project Due Date: _____

To Agency Addressed: If no response is received by the due date, it will be assumed that you have no comment and the file will be closed.

New Sum of money 160,000 Grant dated

Community Development Block Grant
We have reviewed the subject Notice and have reached the following conclusions on its relationship to our plans and programs:

- (X) It has no adverse effect.
- () We have no comment.
- () Effects, although measurable, would be acceptable.
- () It has adverse effects.
- () We are interested but require more information to evaluate the proposal.
- () Please coordinate the implementation of the proposal with us.
- () Additional comments for project improvement.

REMARKS (Please type or print legibly)

BMIC urges that this Grant be made.

BLUE MOUNTAIN
INTERGOVERNMENTAL COUNCIL
COURT HOUSE
ENTERPRISE, OR 97025

Agency

By

John W. Beck

County Court of Union County

La Grande, Oregon 97850

From the office of
EARLE C. MISENER, COUNTY JUDGE

RECEIVED
JUL 1 1975
H. U. S.
HAROLD SCHWEBKE, COMMISSIONER
RALPH ROBINSON, COMMISSIONER

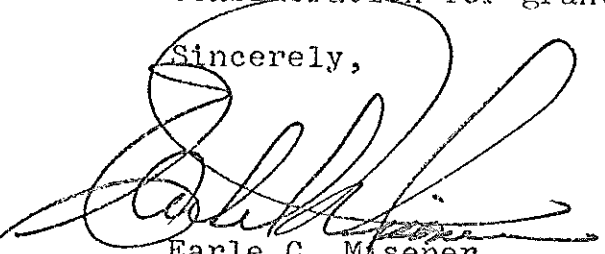
Director
Department Housing Urban Development
Cascade Building
520 S.W. Sixth
Portland, Oregon 97204

Dear Sirs;

The City of Elgin has one of Union County's major industries adjacent to the City. Under normal conditions and circumstances the city closest to a wood products industry could be expected to house school and provide normal services to accomodate these workers. This is not the case with the City of Elgin. They do not have adequate housing as far as quantity and quality. Their water system requires replacing as one of their top priorities and then they need to update existing housing and provide new housing.

It is with all of this in mind that I recommend favorable consideration for granting of subject request.

Sincerely,



Earle C. Misener

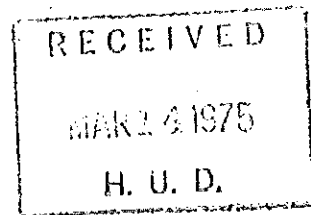
April 30, 1975

ECM/jp

Route 100
2, full

CITY OF ELGIN

ELGIN, OREGON 97827 •



March 12, 1975

Doug Menely
Community Planning & Development Representative
Department of Housing and Urban Development
Cascade Building
520 S.W. Sixth Avenue
Portland, Oregon 97204

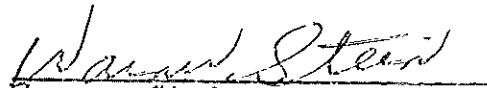
Dear Mr. Menely:

The City would like to officially notify the Department of Housing and Urban Development of the City's intent to apply for a Community Development Block Grant. The grant will be used to complete a Water System Improvement Project that the City is presently constructing.

We will be in contact with you to make sure we are following the proper procedures and to request your assistance when we have questions. It is our understanding that a pre-application is not required at this point.

We appreciate the application forms that you sent to the City. Your help and assistance is very much appreciated.

Very truly yours,


Warner Stein
Mayor

WS/bc